

Electronic Design and Solution Fair 2004

Early Application Deadline	September 12, 2003(Fri.)
Date application received	

Application Form for Special package booth

We agree to conform to all the provisions in the Guide for Exhibitors and hereby apply to exhibit at the Electronic Design and Solution Fair 2004 as follows:

■ **Number of Booths** * Circle the layout and number of booths required. (Refer to Guide to Exhibitors.)

● **M- type**

1 row	1 booth, 2 booths, 3 booths, 4 booths, 5 booths, 6 booths
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● **S- type**

1 row	1 booth, 2 booths, 3 booths
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■ **Suites**

Number of Suites	Type-S () suite(s)	Type-M () suite(s)	Type-L () suite(s)
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■ **Exhibitor's Seminar**

* Fill in the desired type and date. Session timetables will be determined by lottery, so exhibitors' requests may not always be fulfilled.

Desired date	Room for 30 participants		Room for 50 participants		Room for 100 participants	
Jan. 29	() continuous rooms	() separated rooms	() continuous rooms	() separated rooms	() continuous rooms	() separated rooms
Jan. 30	() continuous rooms	() separated rooms	() continuous rooms	() separated rooms	() continuous rooms	() separated rooms

■ **Advertising in the Guidebook**

* Circle the applicable space of advertisement location request: Front cover inside; Back cover inside; Back cover page

* Specify the number of pages required if requesting an advertisement on inside pages.

Advertisement in Guidebook	Inside front cover	Inside back cover	Back cover page	B/W adoninsidepage(s)	2-color adoninsidepage(s)	4-color adoninsidepage(s)
				() Page(s)	() Page(s)	() Page(s)

* Circle if any of the following advertisements are requested:

Homepage banner ad		Block ad in Fair Site Map		Mailing list information distribution service	times
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■ **Optional services**

Japanese-Language Pamphlet Production	Reception personnel

For Management Office Use

■ **Applicant Information**

Name of Company			
Homepage URL			
Head Office Address			
Company Representative		Title	
Person in Charge of Exhibit		Department, Title	
Address of Person in Charge of Exhibition			
Phone	() -	F A X	() -
E-Mail			

Confirmation
Member
Input
Invoicing
Booth No.

■ **Name of Co-exhibitor** (affiliate, group or different company)

Company Name	
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